

In the remainder of chapter 10, the author of Hebrews and his sermon letter takes on a strong tone of warning. His final remarks sound much like that of persuasion and application after setting the course of direction for the entire book, all of which is anchored in the sufficiency and better promises of Jesus.

Hebrews 10:26-39

Faith to the End

I. COMPARING OUR STORIES

MY EXPERIENCE...

YOUR EXPERIENCE...

While many of life's lessons are understood in a gracious and patient delivery, there are occasions when strong force and bold warnings are necessary. Typically, when the stakes are highest and consequences great, that is when a clear, crisp, and potentially even harsh warning is useful to draw attention to the fact that the outcome may be a matter of life or death.

II. CONSIDERING OUR STRUGGLES

WHAT is a strong warning you received that saved you from a severe consequence?

HAVE you ever rejected a warning that led to a painful outcome?

ARE strong warnings more difficult for you to give or receive? **WHY?**

CAN you think of a warning from God's Word you learned that served to motivate you in particular way?

Hebrews 10:26-39

Faith To the End

Read Hebrews 10:26-39

OBSERVATION

At what point does the author say someone can expect judgement (vs. 26)?

How is judgement described in vs. 27?

Describe the comparison made in vs. 28-31.

What are the three things mentioned in vs. 29 that call for a “much worse judgement”?

What does the author tell his audience to recall in vs. 32-35?

According to vs. 36, what is needed, and for what purpose?

What reminder does the author give his audience in vs. 39?

INTERPRETATION

Does vs. 26 describe a backslidden believer? Does it mean that Christians will cease to sin? Explain your response.

Why do you think the author gives such a strong warning of judgement in vs. 27? Consider vs. 31.

Why does the author use Deuteronomy 17:2-7 as an argument in vs. 28-29? Consider the original audience and what’s previously been stated in chapter 3.

What does it mean to “trample underfoot the Son of God, profane the blood, and outrage the Spirit of grace” (vs. 29)?

Read Ezekiel 36:22-27 as you consider what it means to “profane the blood” and God’s response to man’s actions. How does this relate to what we see here in Hebrews?

Why does the author quote Deuteronomy 32:35-36 to make his point in vs. 30-31? How does this emphasize the point he is trying to make?

In vs. 32-39, how does the author draw his audience’s attention to where it should be, and how does this connect to the previous admonishments in 10:22-24?

APPLICATION

How does the reality of hell and judgement motivate you?